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I hereby certify that the documents identified below and enclosed with this certificate, pursuant to 37 C.F.R. §1.10, are being deposited as "Express Mail" with the United States Postal service in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date stated:

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Paula A. Huffman
Signature of person depositing Express Mail

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):	Smith	Docket No.:	101.00013
Application No.:	10/673,901	Group Art Unit:	3663
Filing Date:	September 28, 2003	Examiner:	Daniel L. Greene, Jr.
TITLE	HAND-HELD STUN GUN FOR INCAPACITATING A HUMAN TARGET		

Mail Stop Amendment
Commissioner for Patents
P.O. BOX 1450
Alexandria, VA 22313-1450

RESPONSE UNDER 37 C.F.R. §1.111

Commissioner:

Applicant responds to the Office Action mailed on August 25, 2005 as follows:

Please enter the enclosed substitute specification (marked up version also enclosed), enter a replacement formal drawing (marked up version also enclosed), and amend the claims as provided below. Reconsideration is requested in light of the remarks that follow.

11/10/2005 DTESSEM1 00000041 503337 10673901

01 FC:2202 400.00 DA
02 FC:1406 180.00 DA